27-24-02 PATENT / IDS

I certify that on ______, which is the date I am signing this certificate, this correspondence and all attachments mentioned are being deposited in the United States Postal Service as first class in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C.

Craig A. Slavin

20231.

Applicant: Swanson et al.

Serial No.: 09/505,354

Filing Date: February 16, 2000

Title: Composite Structures and Methods for Ablating Tissue to Form Complex Lesion Patterns in the Treatment of Cardiac Conditions and the Like

Group Art Unit; 3737

Examiner: Casler

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assistant Commissioner For Patents Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 C.F.R. § 1.56, the references listed on the attached Form PTO-1449 are being brought to the attention of the examiner for consideration in connection with the examination of the above-identified patent application. Copies of the cited documents are enclosed. It is respectfully requested that the examiner indicate consideration of the cited references by returning a copy of the attached form PTO-1449 with initials or other appropriate marks, and that the references be made of record as cited references in the application.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 C.F.R. § 1.97(g)), as an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists. The filing of this information disclosure statement shall not be construed as an admission against interest in any manner.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0638. Should such

fees be associated with an extension of time, applicant respectfully requests that this paper be considered a petition therefor.

Date

Craig A. Slavin Reg. No. 35,362 Attorney for Applicant

Respectfully submitted

Henricks, Slavin & Holmes LLP 840 Apollo Street, Suite 200 El Segundo, CA 90245 (310) 563-1458 - (310) 563-1460 (Facsimile)

APR 18 TOTAL TOTAL	
INFORMATION DISCLO	_)

Sheet 1 of 1

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

Complete if Known			
Application No.	09/505,354		
Filing Date	Feb. 16, 2000 📆		
Inventor	Swanson A		
Art Unit	3737 Kg. 179,		
Examiner	Casler VO _{LO3}		
Atty. Docket No.	015916-069i		

	U.S. PATENT DOCUMENTS						
Examiner	Cite Document Number Publicat			Document Number	Publication Date MM-DD-YY	Name of Patentee or Applicant Cited in Document	Pages, Columns, Lines, Where Relevant Passages or
Initials		MM-DD-f f	Cited in Document	Relevant Figures Appear			
		US-5,545,193	08-13-96	Fleischman et al.			
		US-5,549,661	08-27-96	Kordis et al.			
		US-5,575,819	11-19-96	Swanson et al.			
		US-5,871,523	02-16-99	Fleischman et al.			
···		US-6,001,093	12-14-99	Swanson et al.			
	 						
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	FOREIGN PATENT DOCUMENTS					
Examiner	Cite	Document Number	Publication Date	Name of Patentee or Applicant	Pages, Columns, Lines, Where Relevant	T
Initials	No.	Country Code-Number-Kind Code	MM-DD-YY	Cited in Document	Passages or Relevant Figures Appear	
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Examiner	Date	
Signature	 Considered	



INFORMATION DISCLOSURE STATEMENT BY APPLICANT

Complete if Known Application No. 09/505,354 Filing Date Feb. 16, 2000 APR 2 2002 CHNO1 SGY CEA, ER R3700 Inventor Swanson Art Unit 3737 Examiner Casler

Sheet 1 of 1

015916-069 Atty. Docket No.

		OTHER ART & NON-PATENT LITERATURE DOCUMENTS	EN
Examiner Initials Cite No. Include name of the Author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalo, etc.), date, page(s), volume-issue number(s), publisher, city and/or county where published			
		U.S. Application Serial No. 08/529,354 and a copy of the claims pending as of 4/13/02	
-		U.S. Application Serial No. 09/111,308 and a copy of the claims pending as of 4/13/02	
		U.S. Application Serial No. 09/460,296 and a copy of the claims pending as of 4/13/02	
		U.S. Application Serial No. 09/579,730 and a copy of the claims pending as of 4/13/02	
,		U.S. Application Serial No. 09/870,288 and a copy of the claims pending as of 4/13/02	
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Examiner	Date
Signature	Considered